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A Comparative clinical study Between Rasnadi Taila Nasya and Pathyadi Kwatha administered orally in the management of Vatika Shirahshoola W.S.R. to tension headache

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## **ABSTRACT**

Tension headache is the most common type of chronic recurring head pain. Tension-type headaches are common, with lifetime prevalence in the general population ranging 30% to 78% in different studies. Being an alarming problem, it needs effective and safe treatment. The symptomatology of tension headache is quiet resembling with *Vatika Shirahshoola*. *Vata* is dominant amongst rest of *Dosha*s and *Shoola* can never been without its involvement. One of the *Panchakarma*, the *Nasyakarma* is considered the best and the most specific procedure for disease of *Shirogata rogas*. According to *Ayurveda*, the nose is the gate way to *Shirah*. So, diseases of Shirah can be cured by systemically performed *Nasyakarma*. *Taila* is best drug for *Vata Dosha* and *Pathyadi Kwatha* is also known drug for *Shirahsoola*. Keeping all this in mind the present study had planned to evaluate the efficacy of *Rasnadi Taila Nasya* and *Pathyadi Kwatha orally* in Vatika Shirahshoola. *Rasnadi Taila Nasya* has improved *Vatika Shirahshoola* significantly in comparison to *Pathyadi Kwatha* orally.

**Keywords:** *Vatika Shirahshoola*, Tension headache, *Nasyakarma*, *Shirah*.

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## INTRODUCTION

Ayurveda consider Vata, Pitta and Kapha are three pillars of human organism¹ Acharya Sushruta states, there can be no organism without these three pillars. The entire Ayurvedic science is built on this "Tridosha Siddhanta" only. Vata has been given the supreme importance in the series of Tridosha². As in Vatik Shirahashoola Vata is main factor. Shirahshoola is described in Ayurveda not only as the symptom of many diseases but also as an independent disease entity as Shiroroga³. Vatika Shirahshoola caused by both somatic and psycogenic factors⁴. The symptomatology of tension headache is quiet resembling with Vatika Shirahshoola. So that for correlation purpose Tension Headache was selected in the present study. Tension headache is the most common type of chronic recurring head pain. As of 2013 tension headaches affect about 1.6 billion people (20.8% of the population)⁵ and are more common in women than men (23% to 18% respectively)⁶ Vatika Shirahshoola is the disease of Urdhvanga, for Urdhvajatrugata Vikara Nasya is the therapy of choice as mentioned in Ayurvedic literature. Rasnadi Taila Nasya and Pathyadi Kwatha⁶ Administered Orally were decided for the present study to know its efficacy in the treatment of Vatika Shirahshoola

## **Aims and Objectives**

- 1. To assess the efficacy of Rasnadi Taila Nasya in the management of Vatika Shirahshoola.
- 2. To assess the efficacy of *Pathyadi Kwatha* Administered Orally in the management of *Vatika Shirahshoola*.
- **3.** To compare the efficacy of *Rasnadi Taila Nasya* and *Pathyadi Kwatha* administered orally in the management of *Vatika Shirahshoola*.

## MATERIALS AND METHOD

30 Patients were selected irrespective of the age, sex, religion, profession etc. from the O.P.D and I.P.D of Panchakarma Department, I.P.G.T. & R.A. Jamnagar and randomly divided into two groups.

# **Criteria for Diagnosis**

The criteria of diagnosis were based on clinical parameters of *Vatika Shirahshoola*<sup>9</sup> and tension headache i.e.

- *Shankhanistoda* (Bitemporal headache)
- Ghata sambheda (Pain in occipital region)
- Bhrumadhya Evam Lalat-pida (Pain in frontal region)
- -Shrotra Vedhanvat Pida (Severe pain in ears)
- -Shrotosvanan (Noises in ears)

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- -Akshinishkasanavatpida (Pain in eyes as feeling with eyes are coming out)
- -Shiroghrurnanam (Giddiness)
- -Sirajaalsfurana (Tingling sensation)
- -Shirodharastambha (Stiffness of neck)
- -Nishakaleait vedana (Pain increase at night)

Detailed clinical history was taken and complete physical examinations were done on the basis of a special Performa incorporating all the signs and symptoms of *Vatika Shirahshoola* vis-à-vis tension headache. Routine urine, blood examinations, was conducted wherever required before and after treatment.

## **Inclusion Criteria**

- 1. Patients having sign and symptoms of Vatika Shirahshoola (Tension headache).
- 2. Patients having age between 16 to 60 years.
- 3. Nasya Yogya<sup>10</sup> as per Ayurvedic classics.

#### **Exclusion Criteria**

- 1. Patients having Hypertension, Chronic sinusitis, Traumatic injury, cerebral hemorrhagic condition and any other serious systemic illness.
- 2. Secondary headache caused by meningitis, tumor, encephalitis, increased intra ocular pressure, cervical spondylosis, hypoglycemia.
- 3. Nasya Ayogya<sup>11</sup> as per Ayurvedic classics

# **Assessment parameters:**

It was based on relief found in the signs and symptoms of the disease. For this purpose main signs and symptoms were given suitable Score (Nil/absent - 0, Mild (bearable pain) - 1, Moderate (pain disturbed in work) - 2, Severe (forced to stop work) - 3, Very severe (forced to take rest) - 4) according before and after treatment to their severity.

#### Plan of study:

The study was cleared by the institutional ethics committee. Informed consent was taken from all the patients before including them in the trial. The treatment schedule decided of each group was as under

## Groups and posology:

Out of 30 selected patients (15 in each group) 28 patients completed the course of the therapy while 2 were dropped out.

Group A: Rasnadi Taila Nasya Karma

Drug: Rasnadi Taila [Table 1]

Dose: Each nostril 8drops

Duration: 7days such 2 courses with gap of 7 days

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**Group B**: *Pathyadi Kwatha* [Table 2]

Dose: 40ml twice a day

Duration: for 21days

Table 1: Contents of RasnaTaila

Sr.no	Drug	Latin name	Family	Part used	Part
1.	Rasna	Pluchea lanceolata oliver	Compositae	MoolaTvaka	1 Part
2.	Shaliparni	Desmodium gangeticum DC.	Papilionaceae	Panchang	1 Part
3.	Prushniparni	Uraria picta Desv.	Papilionaceae	Panchang	1 Part
4.	Brihati	Solanum indicum Linn.	Solanaceae	Panchang	1 Part
5.	Kantakari	Solanum surattense Burm.F.	Solanaceae	Panchang	1 Part
6.	Gokshura	Tribulus terrestris Linn.	Zygophyllaceae	Seeds	1 Part
7.	Tila Taila	Sesamum Indicum	Padaliaceae	Tila Taila	Q.S.
8.	Godugdha	- VERNEY	-	Godugdha	Q.S.

The *Tail* prepared for this project is made by using the method of *Siddh Sneha Kalpana* stated by *Acharya Sharangadhara*.

Table 2: Contents of Pathyadi Kwatha

Sr.no.	Drug	Latin name	Family	Part used	Part
1.	Pathya	Terminalia Chebula Retz.	Combretaceae	Fruit	1 part
2.	Bibhitaki	Terminalia bellirica Roxb.	Combretaceae	Fruit	1 part
3.	Amalaki	Embelica Officnalis Gaertn.	Euphorbiaceae.	Fruit	1 part
4.	Bhunimb	Andrographis Paniculata	Gentianaceae	Panchanga	1 part
		(Burm).			
<i>5</i> .	Nisha	Curcuma Longa Linn.	Zingiberacae	Kanda(Tuber)	1 part
6.	Amruta	Tinospora Cardifolia(willd.)	Menispermaceae	Kanda (stem)	1 part

## Follow up study

After completion of treatment the patients were reviewed after every 7 days for a period of 3 weeks.

## **Assessment of Total Effect of Therapy**

- 1. < 25% Relief- Unchanged.
- 2. 26-50% Relief- Mild improvement.
- 3. 51-75% Relief- Moderate improvement.
- 4. 76-99% Relief- Marked improvement.
- 5. 5.100 % Relief- Complete remission.

## **Statistical Analysis**

The Wilcoxon's Signed-Rank Test was carried out for all nonparametric data (i.e. for subjective criteria) to analyze the effect of individual therapies in the both groups. Chi square test was used to compare the effect of therapies of the two groups for non-parametric data.

## RESULTS AND DISCUSSION

## **Effect of therapy on Cardinal symptoms** [Table 3]

## Group A:

Statistically highly significant (P <0.001) results were observed in term of the symptoms *Shankhanistoda*, *Ghata Sambheda*, *Bhrumadhya & Lalat-pida*, *Shrotra Vedhanavat Pida*, Shrotosvanan, *Sirajal Sphurana* and in *Nishakale Ativedana*, the relief obtained in these symptoms were 80%, 57.50%, 75%, 62.50%, 62.50, 82.61%, and 52.77% respectively. Significant relief was found in *Shirodhara Sthambha* by 60%, in *Akshinishkasanvat pida* 66.67% and in *Shirahghruna* 69.57%.

## Group B:

Highly significant results were obtained in *Shankhanistoda* was 57.50 %, in *Ghata Sambheda* 60%, *Bhrumadhya & Lalat-pida* 54.55%, in *Shrotra Vedhanavat Pida* % and in *Nishakale Ativedana* 52.77%. Significant relief was found *Sirajal Sphurana* 66.67%. Statistically insignificant (>0.05) results were obtained in *Akshinishkasanvat pida* 41.67% and in *Shirahghruna* 41.67%. Statistically S.D.is zero in *Shrotosvanan*, *Sirajal Sphurana* and in *Shirodhara Sthambha*, so effect of therapy could not be assess.

## Overall effect of therapy [Table 4]

**Group A**: 7.14% patients were observed cured, 35.71% patients were markedly improved, 28.57% patients were moderately improved, 14.29% patients found mild improvement, while 14.29% patients remained unchanged.

**Group B**: No patients were observed cured, 7.14% patients found markedly improved, 42.86% patients reported moderately improved, 28.57% patients were markedly improved, while 21.43% patients remained unchanged

**Table 3 Effect of therapy on Cardinal symptoms** 

Cardinal symptoms	Group	Mean	Call .	%Relief	W	P value
11.60	•	B.T.	A.T.			
Shankhanistoda	A	3.462	0.692	80	91	< 0.001
	В	3.077	1.308	57.50	78	< 0.001
Ghata Sambheda	A	3.50	0.83	76.19	78	< 0.001
	В	3.077	1.23	60	91	< 0.001
Bhrumadhya & Lalat-pida	A	3.42	1.07	68.75	91	< 0.001
	В	3.14	1.43	54.55	91	< 0.001
Shrotra Vedhanavat pida	A	2.0	0.75	62.50	10	< 0.001
•	В	1.50	1.00	33.33	-	-
Shrotosvanan	A	2.0	0.75	62.50	10	< 0.001
	В	1.50	1.00	33.33	-	-
Shirodhara Stambha	A	2.50	1.00	60	28	< 0.01
	В	1.80	1.20	33.33	-	-
Akshinishkasanvat pida	A	2.25	0.75	66.67	28	< 0.01
•	В	2.40	1.40	41.67	10	>0.05
Shirahghruna	A	2.30	0.70	69.57	45	< 0.01
-	В	2.40	1.40	41.67	28	>0.05
Sirajal sphurana	A	2.56	0.44	82.61	45	< 0.001
	В	2.25	0.75	66.67	28	< 0.01
Nishakale Ativedana	A	2.45	0.91	62.96	45	< 0.001

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	В	2.09	1.00	52.77	55	< 0.001		

Table 4: Overall effect of therapy

Overall effect	Group A(n==14	<b>1</b> )	Group B(n=14)	
	No. of patients	<b>%</b>	No. of patients	<b>%</b>
Complete remission (100%)	1	7.14	0	00
Marked improvement (76-99%)	5	35.71	1	7.14
Moderate improvement (51-75%)	4	28.57	6	42.86
Mild improvement (26-50%)	2	14.29	4	28.57
Unchanged (<25%)	2	14.29	3	21.43

Tension headache is one such psycho somatic disease which can be compared with Vatika Shirahsoola described in Ayurvedic texts. In Vatika Shirahshoola the dominant vitiated Dosha is Vata. The vitiated Vata affecting the Shirah then manifest ShirahShoola. Shirahshoola is a chief symptom of Shiroroga, which comes under Urdhwajatrugata Vikara. Nasya is indicated by almost all the Acharyas for its effective management<sup>12</sup>. A medicine administered through the nose, goes into the Shirah and expels out the vitiated Doshas. The Nasika is said to be the gateway of the Shirah<sup>13</sup> thus it is the best route to eliminate the Doshas of the Shirah. Vata Dosha is responsible for Pain<sup>14</sup> (Shoola). The "Rasnadi Taila" is a Taila preparations and the Taila is the best drug for the Vata Dosha<sup>15</sup> and in Rasnadi Taila, most of the drugs are having *Ushna Veerya* and kaphavata shamaka properties. So, we may say that selected drugs bear *Vatashamak* properties, and by this way it pacifies the *Vata* Dosha. In PathyadiKwatha most of the drugs having Ushna Veerya, Madhura Vipaka, and Tridoshaghna properties so by all virtues narrated above they normalize the vitiated Vata Dosha. Thus both the above mentioned formulations acts at various levels of pathology formation and each single drug acts by the virtue of its Rasa, Guna, Virya, Vipaka or Prabhava. Hence Group-A has potently minimize vitiated Vata Dosha and thereby provides better relief then Group-B in Vatika Shirahshoola.

## **CONCLUSION**

Rasnadi Taila Nasya has improved Vatika Shirahshoola significantly in comparison to Pathyadi Kwath orally, hence it can be stated that Vatika Shirahshoola can be managed effectively by Rasnadi Taila Nasya.

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